

# Congressman Womack's District Office Internship Application

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Permanent Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mailing Address (if different from permanent address): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

University/College: \_\_\_\_\_

Major/Minor and Cumulative GPA: \_\_\_\_\_

Expected Graduation Date: \_\_\_\_\_

Please check for which semester/period you are applying:

Fall (August-December)    Spring (January-May)    Summer I (May-June)    Summer II (July-August)

Will you be available full-time or part-time?  
\_\_\_\_\_

The following items are required for consideration. Please use this checklist for your application packet. It is your responsibility to provide all accurate and relevant information in your application.

- Copy of a current resume
- Two letters of recommendation-one academic and one professional along with their contact information
- One-page essay addressing the following: Notable academic or work experience, goals for this internship, long-term goals, and any additional qualities that you deem would be helpful in a Congressional office

**Please email all application materials to:**

**Congressman Womack**  
**c/o Mr. Griffin Thompson**  
[ResumesAR3@mail.house.gov](mailto:ResumesAR3@mail.house.gov)

Questions? Please call (479) 464-0446 and ask to speak with the Intern Coordinator.